The Aryan Quest – Flight of the Veda-Dove
Collected Essays 2022-2026

The essays should be collected and categorized according to the relevant institute in the Aryan Academy, presented as a text-book for study in the academy. Presenting 90 essays – the foundation of the Aryan Academy research programs. In each category, the essays are ranked by year of release. After having listed the texts, we will present the general introduction to the collection, and after that, separate introductions to each category.
Link to all essays: https://mega.nz/folder/HRFjDTyK#HghHBxE7GGzzYIWDl4Sz0w
Link to academia.edu: https://independent.academia.edu/KRISTIANRIISS%C3%98NDERGAARD

Categories:

1. **Institute for Humanities Research (IHR):** Language, Semiotics, Culture and Education
2. **Veda Research Center (VRC):** Theology, Metaphysics, Psychology and Poetics
3. **Institute for Historical Studies (IHS):** History
4. **Institute for Phenomenology, Hermeneutics and Existentialism (IPHE):** Philosophy
5. **Research Institute for Spiritual Energies (RISE) and Project Spearhead Industries (PSI):** Theoretical and Applied Science
6. **Institute for Metapolitics (IM):** Politics, Law, Government and Intel

Texts:

1. Institute for Humanities Research (IHR)

1. Rise of the Mystics – A Revival of Mysticism as a Natural Companion to Recent Metapolitics (2022)
2. Revolutionary Love – A Tale of the Aryan Uprising (2022)
3. Veda Ways – Remarks for a New Aryan Culture (2024)
4. Aryan Academy – A Philosophical Sketch of Ariosophy (2024)
5. Project Aletheia – Proposal for Degrees, Courses, Tracks and Institutes in the Aryan Academy (2025)
6. Aryan Academy, Esoteric Research and Development Programs (2025)
7. Occult Semiotics of the Latin Alphabet (2025)
8. The Light of Agartha – Esoteric, Hyperborean Symbolism (2025)
9. The Aletheian Method – Hyperborean Philosophy of Science and Epistemology (2025)
10. The Meta-Order of Epistemology – Reflections on Hyperborean Epistemology (2025)
11. The Aryan Monastery – Proposal for a Priestess Education in the Aryan Order (2026)
12. The Aletheian Method II – The Chain of Being (2026)
13. The Hyperborean Initiate – Prospect for a Hyperborean Computer Game (2026)

2. Veda Research Center (VRC)

1. Aufheben – Tantra, Kundalini, Transcendence (2022)
2. Recent Meditations Upon the Vedas (2023)
3. Arische Freiheit – The Destiny of a Heavenly Race (2024)
4. The Way – The Aryan Path towards Spiritual Liberation (2024)
5. The Secret Doctrine (2024)
6. The Occult Reality of Existence (2024)
7. Wild Faith – Against Atheism and Materialism (2024)
8. The Aryan Quest – The Occult War of the 21st Ct. (2024)
9. Esoteric Psychology (2025)
10. Reflections from the Hyperborean Seminars (2025)
11. The Psychic Aether (2025)
12. Esoteric Psychology II – A Plea for the Heart (2025)

13. Esoteric Psychology III – Then Take My Heart (2026)
14. Fundamentals of Hyperborean Metaphysics (2026)
15. Esoteric Psychology IV – A Critique of Modern Psychology and the Control-Society (2026)
16. The Psychic Aether II – Phenomenotechnics of the Aether (2026)
17. Hyperboreanism – Introducing the Hyperborean Religion and Metaphysical Doctrine (2026)
18. The Psychic Aether III – The Third Eye and the Væi (2026)
19. Consciousness Studies – The Hyperborean perspective on Consciousness (2026)

3. Institute for Historical Studies (IHS)

1. Morgenröte – Lore and Legend of the Aryan Race (2022)
2. The Ontological Conspiracy – The Murder of the Subject (2022)
3. Atlantis, the Vril-Energy and the Aether (2024)
4. Towards an Aryan Phenomenology of Spirit – A History of the Aryan Race (2024)
5. The Poetic-Mythic-Historical Worldview (2024)
6. Stormclouds Gathering – Notes from an Outpost in the 21st Ct. Occult War (2025)
7. The Hyperborean, Altantian Mysteries and the Veda Doctrine (2025)
8. Hyperboreans, Agartha and the SS Thule-Gesellschaft (2025)
9. The White Robes – The Inner Teachings of the Esoteric SS (2025)
10. The Perennial Philosophy – Reconstructing the Secret Doctrine (2026)

4. Institute for Phenomenology, Hermeneutics and Existentialism (IPHE)

1. New Idealism (2022)
2. A Bright Day – A Metaphysical and Existential Paradigm for the True Man (2022)
3. New Phenomenological Contemplations (2023)
4. The Philosopher-Lover-Sovereign (2024)
5. A Thousand Points of Light: The Cunning of Reason, the Hidden Hand and the Invisible Academy (2024)
6. Flight of the Veda-Dove (2024)
7. Contemporary Epistemic Fronts in the Battle of Ideas (2024)
8. Angels, Men and Beasts – An Aryan Response to Sloterdijk's 'Rules for the Human Zoo' (2024)
9. Maya, the Matrix and the Nature of Existence – An Aryan Response to Baudrillard's 'The Perfect Crime' (2025)
10. Götterdämmerung – Twilight of the Astral War (2026)

5. Research Institute for Spiritual Energies (RISE) and Project Spearhead Industries (PSI)

1. A Critique of the Philosophy of Science (2022)
2. Operation Thunderstorm – Resistance to Skynet (2024)
3. Project Breakthrough – For a New Science of the Spiritual Energies of the Aryan Race (2024)
4. Psionics and Psychotronic Warfare – Frontiers in the 21st Ct. Occult War (2025)
5. Techno-Sorcery – Investigating the Intersection of Occult Warfare and Technology (2025)
6. Occult Physics – A Research Program Defined (2025)
7. Aryan Defense Research Program (ADRP) (2025)
8. A Call to our Allies for Support – Open Letter to the Scientific Community on the Threat of Psychotronic Weapons (2026)
9. Blue Tone Enterprise – Framework for the Scientific Study and Defense of Spiritual Energies (2026)
10. A Scanner Darkly – Open Letter to Potential Whistleblowers in Military and Intelligence for them to come forth on the Topic of Psychotronic Warfare (2026)
11. Sahasrara – The Light-Body, Kundalini, Vril and Crown-Chakra (2026)
12. Blue Tone Enterprise II – Strategic Vision and 5-Year Plan (2026)

6. Institute for Metapolitics (IM)

1. Metapolitics: An Introduction (2022)
2. Political Epistemology – For a Normative Political Science (2022)
3. The Study of Political Ideology (2022)
4. The Stratagem – Geopolitics and Epistemic Warfare (2022)
5. Parapolitics – The Liberal Illusion (2022)
6. Free Spirit – The Implementation of an Aryan Spiritual Aristocracy (2024)

7. Aryan, Spiritual National-Socialism (2024)
8. An Analysis of American Political Science in the Post-World War (2024)
9. Third World War (2024)
10. Kampfschrift I (2024)
11. Metapolitics II – Critical and Radical, Esoteric Political Science (2025)
12. The Trial – Accusations Against and Proceedings of the Transcendental, Ethereal Interrogations of the New World Order (2025)
13. Metapolitics III – Mystical, Militant Poetics and Metapolitics (2025)
14. Masterplan of the Aryan Order (2025)
15. Occult Geopolitics (2025)
16. The White Order – The Doctrine of Aufheben (2025)
17. Ethereal Jurisprudence – The Law of Spirit, Karma and Cosmic Justice (2025)
18. The Aryan X-Files – Investigative Index and Intel Operations of the Aryan Intelligence Service (2025)
19. The Hyperborean Initiative – A Strategic and Operational Framework (2025)
20. Occult Geopolitics II – The Sky is the Limit (2025)
21. Metapolitics IV - The Realignment of Culture and Economics (2026)
22. Parapolitics II – The Shadow of Sovereignty (2026)
23. The Way of Strategy - The Blood Pact Versus the Cultural Pact (2026)
24. Political Epistemology II – The Stratagem and Operational Level of Epistemic Warfare (2026)
25. Occult Geopolitics III - Astral Psychological Warfare (2026)
26. Nordic Alliance – Model for a Regional Council Rule of Scandinavia (2026)

Introduction to the Collected Essays 2022-2026

Let's begin by tackling any controversy that might arise from this set of essays and from the very title of the collection, namely in regards to the use of the term "Aryan" and also the term "White Order". These two terms are crucial for the Aryan Order (AO) and the International Defense-force of Aryans (IDA), both which were founded in 2017 in Denmark. To be precise, we use the term, Aryan, not necessarily in any biological sense, but to denote a class of spiritual beings, also known as the Hyperborean Siddhas, residing primarily in the Nordic countries and Germany. The word "Siddha" might equally necessitate further explanation, for people not familiar with the Aryan-Vedic tradition. Siddha in Sanskrit means "perfected, liberated master" – it denotes a state of transcendental mind and a state of elevated spirituality. So when we talk about Aryans and Hyperboreans, we talk about a set of people, aligned in spirit, and a spiritual lineage of liberated masters. The term, Aryan, in its original, metaphysical sense, means "free, pure, noble and elevated spirit", and it's in this sense that we use the term, which is dear to us in regards to the tradition we in the AO/IDA represent. The true Aryans/Hyperborean Siddhas are not that many, contrary to what is usually meant with the term by ordinary people – we estimate that the true Aryans are in-between 10.000 and 100.000, not many more. So what characterizes the Aryans? Namely, that we are a transcendental, ethereal "race". The secrets of "the aether" is part of the mystery we in this range of essays explore. The aether was known to the ancients, and it is our thesis that the ethereal life has been the way of life of the Siddhas since the dawn of times, but recently this knowledge has been obscured, almost forgotten in a world saturated by atheism and materialism. In much of the East (India), the immortal fire is still burning, but in the West, we are facing trouble, especially in the wake of the Second World War. It's part of the mission of the AO/IDA to combat this forgetfulness among our brothers and sisters, for as Plato said in *Politeia*, if we don't wake up and remember our origins, we will end up in Hades and go to sleep for ever. So our mission in the AO/IDA is primarily to defend the soul – defend the soul from the onslaught of materialism, which is so prevalent and dominating the academic discourse today. As such, this set of essays should be seen both as a statement on the primordial tradition of the Siddhas, as an intervention in academic discourse, and as the foundation for a new spiritual academy of the Siddhas, namely the Aryan Academy (AA). Also, the term White Order might seem controversial, but the point of that term is to refer to a world order inspired by what we call *the white day of the aether*, the serene vibes, atmosphere, *stimmung* and emotions of the aether, which is under severe attack today – another key point of the collection. So when the aether is under attack, another primary mission of our collective is to defend the aether, and to build an intellectual, spiritual resistance to the violations of our birthright to be free. We deal with this military-strategic situation in many of our essays, and especially the threat from psychotronic weapons. But the aim of our collective is larger than just a defense. By establishing the AA, we seek to ignite an academic debate, which eventually will foster a paradigm-shift in academia, politics and culture, so that we may realize our ultimate goal of building *the new ethereal Atlantis* – this is the goal of the White Order. When conceptualizing and writing these essays, it has never been our motive to further any conflict or strife, only to enlighten our allies on the path towards spiritual liberation and to build the new Atlantis. Our method of research we call *the Aletheian Method,* which we describe in a recent essay. It's a novel approach to science, and claims to be the ultimate spiritual approach to science and epistemology. As Siddhas, when we meditate, we meditate upon the akashic records (Akasha is Sanskrit for ethereal). Our thesis is that there is a transcendental, timeless aspect to knowing, but that it takes a sincere and pure heart to gain this wisdom. This was how the original Vedas were discovered, a tradition we in the AO/IDA carry on today. So, our project is completely peaceful and spiritual, and in no way do we advocate violence, but we do claim the inalienable right for self-defense, when threatened at the core of our very existence, namely in the form of the aforementioned recent development and implementation of psychotronic weapons. Therefore, this collection of essays is both timely and urgent.

Introduction to the essays of IHR

Many of the essays in this category, pertaining to the IHR, deal with the foundation of an Aryan Academy. We present the fundamental ideas of an Aryan Academy in the essays 'Aryan Academy – A Philosophical Sketch of Ariosophy', 'Project Aletheia – Proposal for Degrees, Courses, Tracks and Institutes in the Aryan Academy', and 'Aryan Academy, Esoteric Research and Development Programs'. The landmark study of this category, beyond these aforementioned essays, must be said to be the essay on our original research and educational method, 'The Aletheian Method – Hyperborean Philosophy of Science and Epistemology' from 2025. The topic of epistemology is very important to us, for in defining a method of attaining knowledge and wisdom, we set out a whole new approach to science and research, which can underpin our original findings, and as Hegel said, when presenting his *Phenomenology of Spirit,* any method, which claims to be scientific, needs to be authentic. The method of research is the way – the path towards enlightenment and spiritual liberation, and therefore we define epistemology as a way. Truth is already there to be attained. We are not relativists in regards to truth, but we still need the right methods to acquire that truth. So much of our research in general is about discovering what methods we need to acquire truth, beyond the merely empirical modes of knowing. Much further research will have to be done on research method, but in defining The Aletheian Method we have a great start for a new spiritual science.

Introduction to the essays of VRC

In this category, we present a range of important and foundational essays, especially on the theology of the AO and the AA. The essay, 'Aufheben – Tantra, Kundalini, Transcendence' is crucial if we want to understand the revolutionary ideas of the AO, presenting a radical alternative to materialist philosophy. The idea of Aufheben, a term we have borrowed from Hegel, is that the *telos* of world history is the upheaval of mankind for the eternal life, and the absolution of temporality, an idea, which can actually be found in most ancient religions, but which we have now updated and made viable in defining the vehicle for that eschatology in the form of the collective aspect of Kundalini-meditation – the Kundalini is the vehicle that will bring us back home. The VRC-texts deal with topics ranging from theology and metaphysics to psychology, all narrated in a poetic framework, characteristic of the AA. In the essay, 'Recent Meditations Upon the Vedas', we define the workings and methods of the VRC, as they pertain to the study of the transcendental, timeless Vedas and Edda, which we conceive to be integral aspects of the collective consciousness of the Aryan race, and which must be constantly studied and updated with the latest collective meditations. In another essay, 'Esoteric Psychology', we present a stark critique of modern psychology, an essay, which has gained a lot of traction.

Introduction to the essays of IHS

In this category, we deal with historical analysis and critique, especially as it pertains to the history of the Aryan race. In the master-text, 'Towards an Aryan Phenomenology of Spirit – A History of the Aryan Race', we present a concise history of the Aryan race, and how the different Aryan epochs can be described and characterized. The Aryans, despite in truth our few numbers (remember, we are reincarnations), are the makers of civilization. In the text, 'Atlantis, the Vril-Energy and the Aether', we present the mythical *urzeit* of the Aryans, and how this beginning has shaped subsequent history. This text is a key in understanding the true nature of our people, and of our destiny as a race. The whole world history is reshaped in these texts, including the recent history and esoteric backdrop of the infamous SS, which we describe in two essays, dealing with the inner and spiritual tradition, inspiring the flawed, but historical SS. We don't advocate any form of political violence, but it is important that we study the metaphysical, esoteric frameworks that gave rise to these historical actors.

Introduction to the essays of IPHE

IPHE is our department of philosophy. We have named the department as such, because we find that these three philosophical approaches, phenomenology, hermeneutics and existentialism, are very fruitful for philosophical research and close to our own understanding of gaining knowledge of creation and existence. We are proponents of a New Idealism, which we describe in the essay of the same name, but our idea of these three methods and frameworks perhaps differ somehow from the usual interpretation in that we deal primarily with the transcendental aether. Heidegger is often described as an anti-metaphysician, a secularist, but we find in some of our essays that Heidegger can as well be interpreted to give meaning to the metaphysical, transcendental plane. Much more research will have to be done on re-appropriating German Idealism for the Aryan cause, but in these set of essays we make the start. Basically, we find that we should not categorically deny the simultaneity of the transcendental and the existential plane, and furthermore we find that the transcendental plane can also benefit from being described in existential terms, for do we not indeed exist primarily on the transcendental plane? Given that, what we propose is a spiritual phenomenology, which cares for the life of the aether, which we also describe in our Aletheian Method. Contrary to Kant, we find that the *noumena* can be known.

Introduction to the essays of RISE and PSI

An important aspect of the work of the AA is the theoretical and applied science of RISE and PSI. The primary goal of these two divisions is to prove the spiritual energies of our people, a topic, which has long been suppressed (just think of the suppression of Tesla's scientific breakthroughs), but which we must now revive and redeem. The experiential knowledge of spiritual energies (think Chakras and Kundalini) has been known since ancient times, especially in the Aryan-Vedic tradition, but we still lack empirical evidence of these energies. This has caused us to speculate that we need a new paradigm for explaining these energies and spiritual experiences, not to mention the psychic aether itself. This is perhaps the flagship project of the AA, to be able to finally prove these energies and the aether, but we find that the knowledge of these topics is already known, only in the Black Projects of our adversaries, who on their hand use the knowledge to develop Dark Technology to suppress the Aryan collective energies and psyche, as is the case with the recent development and implementation of psychotronic weapons, which we deal with in a range of important and groundbreaking essays. This topic is extremely important, for we need to be free from this sort of techno-sorcery, if we shall be able to live our lives, as they were meant to be – in love and freedom.

Introduction to the essays of IM

The crown of the AA is perhaps the essays on metapolitics. This category has twice as many essays as each of the other categories, and this goes to show the importance that we pay to this field of research. Our project of the AA is not merely disinterested scholarship, but a dedicated enterprise to redeem mankind, and bring enlightenment, liberation and salvation to all good people. The stakes are utmost high, so in this set of essays, we seek to bring good people together to unite for the common cause of *a new ethereal Atlantis.* We also present novel approaches to the study of political ideology, and present a framework for engaging in peaceful epistemic warfare via the original concept of the Stratagem. We analyze geopolitics, especially as is pertains to Black Projects and psychotronic warfare, and we describe the masterplan of the Aryan Order, and the program of establishing a White Order. All in all, these essays will lay the ground for a new and just world order to the benefit of all good people of the world – a new golden age for mankind, but which also necessitates a struggle to arrive at such an *eutopia* (good place), for we do indeed fight a cosmic war of the light against the darkness. It is our hope that all decent people will unite with the AO to liberate mankind from materialist thralldom.